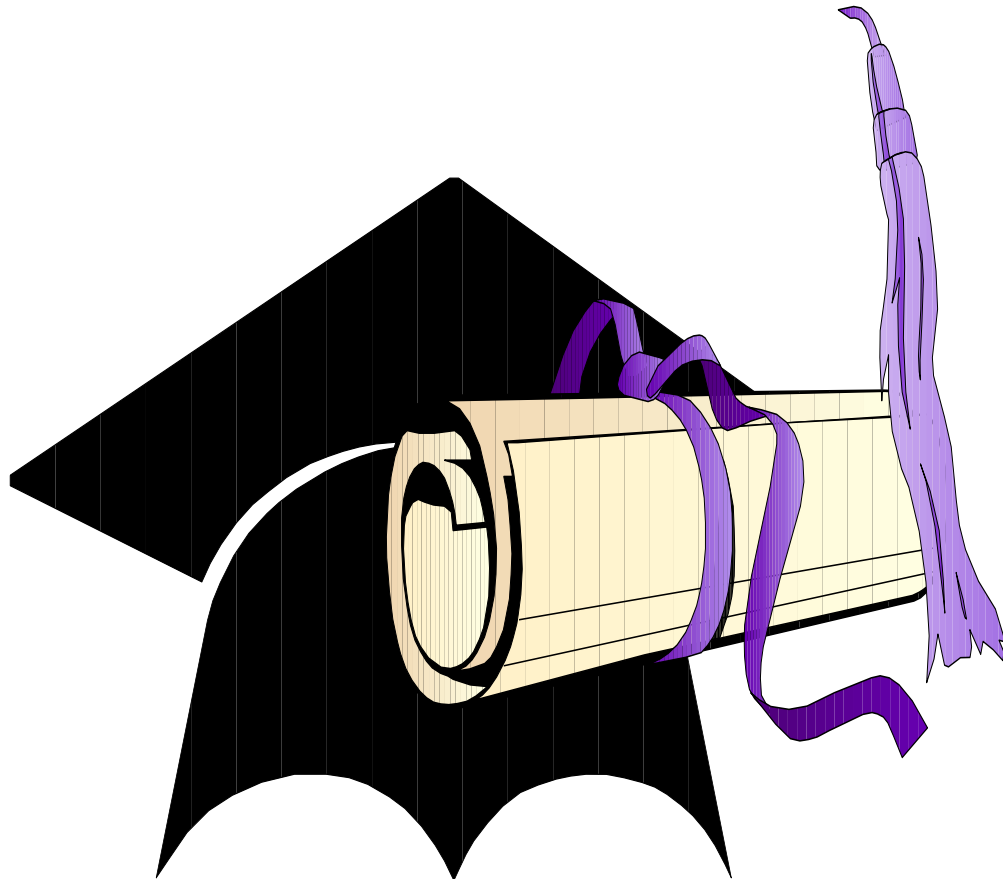


100 BLACK MEN OF THE MISSISSIPPI DELTA, INC.



Scholarship Application

**POST OFFICE BOX 426
GREENVILLE, MS 38701**

APPLICATION DEADLINE: April 4, 2025 AWARD NOTIFICATION DATE: May 2, 2025

SCHOLARSHIP AWARDS RECEPTION ON JUNE 19, 2024

Dear Applicant(s):

The 100 Black Men of the Mississippi Delta, Inc. are committed to the growth and development of America's youth. In addition to engaging in mentoring, education, anti-violence, and economic development programs. We feel it is important to aid in developing talented young Americans in their pursuit of higher education.

We will provide one-time scholarship awards to high school students who maintain at least a 3.0 cumulative grade point average (GPA) while attending a high school in Washington County, Sharkey County, Humphreys County, Sunflower County, Lakeside High (Arkansas) or West Bolivar Consolidated school districts. Students must also have an ACT composite score of at least 18. The total value of each scholarship is \$1,000.00 payable upon certified proof of enrollment in a Higher Education Institution on or before December 1, 2025.

Applications for scholarship must be received by April 4, 2025. Personal interviews with the committee or designated representatives may be required upon reasonable notice. Notification of awards will be made no later than May 2, 2025. The 100 Black Men of the Mississippi Delta Scholarship Awards Reception will be held on **June 19, 2024.**

Applicants are required to answer all questions on the application. Incomplete applications will not be considered. Facsimiles will not be considered.

Please MAIL applications to:

**100 Black Men of the Mississippi Delta. Inc.
Post Office Box 426
Greenville, Mississippi 38701**

SCHOLARSHIP CRITERIA

- **Must have at least a 3.0 Cumulative Grade Point Average in order to qualify for a scholarship award;**
- **Must have at least an 18 ACT score;**
- **Official Transcripts must be submitted with the application in a sealed envelope which includes your ACT score;**
- **Must attend school in one of the following counties or school districts: Washington County, Humphreys County, Sharkey County, Sunflower County School District, Lakeside High (Arkansas) or West Bolivar Consolidated School District;**
- **Applicants are required to submit a written essay on the topic: “Where do I see myself in five years and how will I impact my community?”(300 words minimum);**
- **All applicants may be required to appear for an oral interview upon request;**
- **The 100 Black Men of the Mississippi Delta, Inc. are providing scholarship support to individuals on an equal opportunity basis regardless of race, sex, creed, color, religious preference or national origin;**
- **All Recipients chosen to receive the 2025 Scholarship Award must provide a Certified Letter from the College Registrar as proof of enrollment on or before December 1, 2025 except students who enlist in the military;**
- **Certified proof of enrollment should be sent to the attention of 100 Black Men of the Mississippi Delta, Attn: Daryl Richards, P.O. Box 1776, Greenville, MS 38702.**

**100 BLACK MEN
OF THE MISSISSIPPI DELTA, INC.
SCHOLARSHIP APPLICATION**

Name _____

Address _____

City/State/Zip _____ Home Phone _____

Email Address _____ Cell Phone _____

High School Information:

Name _____

Address _____

City/State/Zip _____ Phone _____

Principal Name _____ Counselor Name _____

Grade Point Average _____

ACT Score _____

College/University Information:

Name _____

Address _____

City/State/Zip _____ Phone _____

Anticipated Major _____ Please provide Proof of Acceptance

Please attach your high school transcript.

Parent(s) or Legal Guardian _____

Occupation (s) _____

Income Range _____ (please select one)

Below \$25,000 \$25,000 - \$35,000 \$35,000 - \$50,000 \$50,000 – Above

LEADERSHIP DEVELOPMENT

A. Extra-Curricular or Leadership involvement in high school (organizations, sports, or other positions held)

B. Community involvement

Please indicate Scholarships or Grants that you have been awarded:

Amount	_____	Agency or Organization	_____
Amount	_____	Agency or Organization	_____
Amount	_____	Agency or Organization	_____

PLEASE LIST THREE REFERENCES BELOW:

A. Name _____
Address _____
Phone _____

B. Name _____
Address _____
Phone _____

C. Name _____
Address _____
Phone _____

OTHER PERTINENT INFORMATION

Please list in twenty five words or less your career goals.

Are you a 100 Black Men Mentee? YES NO

Are you a relative of a member of 100 Black Men? YES NO

Are you currently employed or have you been within the past twelve months? YES NO
If so, where?

100 Black Men Use Only:

Award Amount: \$ _____

Reviewed By: _____

Deficiencies: Essay

Transcript

Community Service